

**UNIVERSITY OF CINCINNATI  
ACADEMIC HEALTH CENTER**

**Report of Expenditures & Financial Transactions**

Each vice president or his/her delegated representative(s) shall submit this report to the Office of the Vice President for Public Affairs on December 31, April 30 and August 31 of each year.

**A. Expenditures:**

During the reporting period, my area

- made no reportable "expenditures;" or  
 made the following reportable "expenditures:"

1. **Name of receiving Decisionmaker:**
2. **Date of each expenditure, total amount or value of the expenditure(s), and description of the expenditure(s):**

<u>Date</u>	<u>Amount</u>	<u>Description</u>
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3. **(If applicable), the specific item of legislation in connection with which each expenditure was made.**

**B. Financial Transactions:**

During the reporting period

- no "financial transactions" were entered into; or  
 a possible "financial transaction" has been reported to the Office of General Counsel.

\_\_\_\_\_  
**Date Signed**

\_\_\_\_\_  
**Name**

**December** (Reporting Period 9/1 – 12/31)

**April** (Reporting Period 1/1 – 4/30)

**August** (Reporting Period 5/1 – 8/31)

\_\_\_\_\_  
**Title**

\_\_\_\_\_  
**Department/College/Unit**

Please return to:

University of Cincinnati  
Academic Health Center  
Finance & Administration  
187 Health Professions Building, ML 0553